



GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE

&
CONTROLLER OF CIVIL DEFENCE & DISASTER MANAGEMENT SECTION
KRISHNAGAR, NADIA

NOTICE

Application on prescribed format(available at Nadia District Website : www.nadia.gov.in or at the Office of Sub Divisional Officer) along with photocopy of all necessary documents are invited from eligible interested Civil Defence Volunteers for sponsoring the names of 240 trained male Civil Defence Volunteers from Nadia District out of which 80 Personnel will be engaged as Auxiliary Fire Operators (A.F.O) for the period of one year or till completion of the recruitment in regular post of fire Operator, whichever is earlier. Names will be sponsored from all the 4 Sub Divisions as per the following-

Sl. No.	Name of the Sub Division	No. of CD Volunteers to be sponsored
1	Krishnagar Sadar	90
2	Ranaghat Sub Division	60
3	Kalyani Sub Division	40
4	Tehatta Sub Division	50

Application should be submitted at the respective Office of the Sub Divisional Officer between 11.00 A.M to 4:00 P.M from 29.06.17 to 14.07.17 except on public holidays. After scrutinizing all the applications and attached documents received a list will be published at the concerned sub divisional offices on 20.07.17 containing the names of shortlisted candidates who have to appear for physical fitness test as per the requirement. The dates of physical fitness test are as follow –

DATES	REPORTING TIME	NAME OF SUB DIVISION	VENUE OF SCREENING CAMP
22.07.17	11.00 A.M	KRISHNAGAR SADAR	OFFICE OF THE S.D.O SADAR, KRISHNAGAR
23.07.17	11.00 A.M	KRISHNAGAR SADAR	OFFICE OF THE S.D.O SADAR, KRISHNAGAR
22.07.17	11.00 A.M	TEHATTA	OFFICE OF THE S.D.O TEHATTA
22.07.17	11.00 A.M	KALYANI	OFFICE OF THE S.D.O KALYANI
22.07.17	11.00 A.M	RANAGHAT	OFFICE OF THE S.D.O RANAGHAT

Shortlisted candidates are requested to bring their original documents on the date of physical fitness test at the respective venues for verification.

Continued...

ELIGIBILITY CRITERIA


1. HEIGHT – 5'6"
2. CHEST – 32" (UN-INFLATED) AND 34" (INFLATED)
3. EDUCATIONAL QUALIFICATION – MADHYAMIK PASS OR EQUIVALENT
4. AGE - 18 TO 33 YEARS AS ON 01.01.2017

DOCUMENTS TO BE ATTACHED :

1. AGE PROOF CERTIFICATE / ADMIT CARD OR CERTIFICATE OF MADHYAMIK EXAMINATION.
2. CERTIFICATE OF MADHYAMIK OR EQUIVALENT EXAMINATION.
3. MARKSHEET OF MADHYAMIK OR EQUIVALENT EXAMINATION
4. CERTIFICATE OF CIVIL DEFENCE FOUNDATION/ BASIC COURSE.
5. OTHER CERTIFICATES, IF ANY

No T.A/D.A will be allowed to the shortlisted candidates for attending the physical fitness camp.

DATE :-

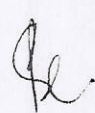

ADDITIONAL DISTRICT MAGISTRATE (GENERAL)
NADIA

MEMO NO. :- 70/(34)-CD(N)

DATE :- 28.06.2017

COPY FORWARDED FOR INFORMATION AND TAKING NECESSARY ACTION TO :-

- 1-4) THE SUB DIVISIONAL OFFICERS, SADAR/ RANAGHAT/ TEHATTA/ KALYANI, WITH AREQUEST TO DISPLAY A COPY ON THE NOTICE BOARD.
- 5-15) THE CHAIRMAN, KRISHNAGAR / NABADWIP/ SANTIPUR/RANAGHAT/COOPERS CAMP NAA/ TAHERPUR NAA/ HARINGHATA / GAYESHPUR/ CHAKDAH / KALYANI/ BIRNAGAR MUNICIPALITY, WITH A REQUEST TO DISPLAY A COPY ON THEIR NOTICE BOARD.
- 16-32) TO THE BLOCK DEVELOPMENT OFFICERS, KRISHNAGAR-I/ KRISHNAGAR II/NAKASHIPARA, KALIGANJ/ KRISHNAGANJ/ CHAPRA/ NABADWIP/ KARIMPUR-I/ KARIMPUR-II/ TEHATTA-I/ TEHATTA-II/ HANSKHALI/ RANAGHAT-I/ RANAGHAT-II/ SANTIPUR/ CHAKDAH/ HARINGHATA, WITH AREQUEST TO DISPLAY A COPY ON THEIR NOTICE BOARD.
- 33) P.A TO DISTRICT MAGISTRATE FOR KIND APPRAISAL OF THE AUTHORITY.
- 34) P.A TO A.D.M (G) , FOR KIND APPRAISAL OF THE AUTHORITY.


ADDITIONAL DISTRICT MAGISTRATE (GENERAL)
NADIA

APPLICATION FOR SPONSORING NAMES OF CIVIL DEFENCE
VOLUNTEER AS AUXILIARY FIRE OPERATORS

TO

THE DISTRICT MAGISTRATE, NADIA

SIR,

I, _____ AN ACTIVE CIVIL DEFENCE VOLUNTEER
UNDER YOUR CONTROL, IS PRESENTING MYSELF AS AN WILLING CANDIDATE FOR
SPONSORING MY NAME AS AUXILIARY FIRE OPERATOR. MY INFORMATIONS ARE FURNISHED
BELOW :-

- | | |
|---|----|
| 1. NAME | :- |
| 2. FATHER'S NAME | :- |
| 3. RESIDENTIAL ADDRESS | :- |
| | |
| 4. EDUCATIONAL QUALIFICATION | :- |
| | |
| 5. DATE OF BIRTH | :- |
| 6. HEIGHT | :- |
| 7. YEAR OF BASIC/ FOUNDATION
TRAINING IN CIVIL DEFENCE | :- |

I DO HEREBY DECLARE THAT THE INFORMATION DECLARED ABOVE ARE TRUE IN BEST OF
MY KNOWLEDGE AND IF ANY INFORMATION FURNISHED BY ME IS FOUND FALSE I
SHALL BE BE LIABLE FOR THAT AND LEGAL ACTION MAY BE TAKEN AGAINST ME . I ALSO
DECLARE THAT I HAVE NEVER BEEN CONVICTED FOR ANY OFFENCE OR NO CASE IS
PENDING AGAINST ME AT ANY COURT OF LAW.

(SIGNATURE OF THE CANDIDATE)